



# Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI  
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,  
Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : [opjvn.principal@gmail.com](mailto:opjvn.principal@gmail.com)

## TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 18

Sl.No. 03

Admission No. 1473

- Name of Pupil:..... KOMAL KUMARI KULAYAL
- Mother's Name:..... VIDYA DEVI
- Fathers/ Guardian's Name:..... UTTAM SINGH
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures)..... 03.06.2009 (in words)..... THIRD JUNE TWO THOUSAND NINE
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... -
- Date of first admission in the School with class ..... 12.05.15 CLASS I
- Class in which the pupil last studied (in figures)..... VI (in words)..... SIXTH
- School/Board Annual examination last taken with result..... CLASS VI, PASS
- Whether failed, if so once/twice in the same class..... -
- Subjects Studied: 1..... ENGLISH 2..... HINDI 3..... SANSKRIT  
4..... MATHS 5..... SCIENCE 6..... SOCIAL SCIENCE
- Whether qualified for promotion to the higher class..... YES  
If so, to which class (in figures)..... VII (in words)..... SEVENTH
- Month up to which the pupil has paid school dues..... MARCH 2021
- Any fee concession availed. If so, the nature of such concession..... -
- Total No. of working days in the academic session..... -
- Total No. of working days pupil present in the school..... -
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)..... -
- General conduct..... GOOD
- Date of application for certificate..... 01.05.2021
- Date of issue of certificate..... 10.06.2021
- Reasons for leaving the school..... PERSONAL
- Any other remarks.....

Signature of Class Teacher

Checked by



Principal